



ALL INDIA INSTITUTE OF MEDICAL SCIENCES, JODHPUR

Basni Phase-II, Jodhpur-342005 (Rajasthan), +91-291-2740741

Website: <http://www.aiimsjodhpur.edu.in>

Advertisement No: Admn/Estt/SR/02/2016-AIIMS.JDH

Dated: 19th February, 2016

Subject: Special Recruitment Drive for the filling up the post of Senior Residents (Clinical / Non-Clinical) under PWD Category in AIIMS, Jodhpur

AIIMS, Jodhpur has invites applications from **Indian Citizens** under Govt. of India's Residency Scheme, belonging to **PWD (Persons with Disabilities) Category** for filling up the post of Senior Resident (Clinical / Non-Clinical) in All India Institute of Medical Sciences, Jodhpur (Rajasthan), initially for a period of 01 (One) year, extendable upto 03 (Three) years, in prescribed format and on the terms and conditions as mentioned in annexure "A".

| S. No. | Name of the Post | Total* | OPH | HH | VH | Total |
|--------|--|--------|-----|----|----|-------|
| 1 | Senior Residents (Clinical / Non-Clinical) | 02 | 02 | 0 | 0 | 02 |

***NOTE:** -

- a). The above vacancies are provisional and subject to variation. The Director, AIIMS, Jodhpur reserves the right to vary the vacancies including reserved vacancies as per the Govt. of India rules/circulars and requirements.

| S. No. | Name of The Post | Qualification |
|--------|---|---|
| 1. | Senior Resident (Clinical / Non-Clinical) | MD/DNB/MS/M.Ch/Ph.D (Relevant-Field) from the MCI recognized Institute. |

1. UPPER AGE LIMIT AS ON (08/03/2016):

- a) For eligibility to apply for these posts, upper age limit as on 30/03/2016 will be as per under: Orthopaedics Physical Handicapped (OPH) candidates, 43 years for General Category, 46 years for OBC Category and 48 years for SC/ST Category candidates.

2. APPLICATION FEE:

- a) **Fee exempted for PWD (Persons with Disabilities) Candidates.**

3. PAY:

- a) Senior Resident (Medical): ₹ 15,600-39,100+6,600 (Grade Pay) + NPA (Non Practicing Allowance) plus other usual allowance. NPA is not applicable to non-medical candidates.



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4. CRITERIA FOR ORTHOPAEDICS PHYSICAL HANDICAPPED

- a) Candidates with disability of lower limbs between 50% to 70% shall be considered and in case candidates are not available of such disability in the category, then the candidates with disability of lower limbs between 40% to 50% will also be considered for admission.
- b) The disability certificate should be issued by a duly constituted and authorized Medical Board of the State or Central Govt. Hospitals/Institutions

Note: All candidates, who want to get benefit of reservation/age relaxation/ exemption of fee, should enclose a copy of certificate issued by competent authority in support of their claim for reservation exemption of fee and relaxation of age.

5. DATE AND VENUE:

- **Interview will be conducted on 08th March, 2016 (Tuesday) from 10.00 am at Medical College of AIIMS, Jodhpur (Rajasthan).**
- **Reporting Date and time for candidates: 08th March, 2016 (Tuesday) 10:00am to 12:00Noon.**

6. SELECTION PROCEDURE

The selection will be on the basis of the interview. The list of selected candidates will be uploaded on website. Candidates are advised to check the Institute website regularly for information.

7. DOCUMENTS TO BE PRODUCED IN ORIGINAL AT THE TIME OF INTERVIEW

The Candidate should bring following original documents at the time of Interview:-

- i. Identity Proof (PAN Card, Passport, Driving License, Voter Card, Aadhar Card etc.)
- ii. Address Proof.
- iii. Certificate showing Date of Birth. (10th Certificate/ Birth Certificate)
- iv. Four recent passport size photographs.
- v. Class 10th & 12th Certificates.
- vi. MBBS/MD/DNB/MS/M.Sc./Ph.D Marksheets & Certificates.
- vii. Registration with Medical Council of India/ State Medical Council.
- viii. Experience Certificate
- ix. FMGE certificate conducted by NBE (For foreign graduate)
- x. No Objection Certificate in case of Govt. / Semi. Govt., PSU Employee.
- xi. Reservation category Certificate (OBC*/SC/ST/PH) (***Candidate should belong to non-creamy layer of Central List of OBC**).
- xii. Publications.
- xiii. Any other relevant documents

Note: Candidate who have not produced the above mentioned original documents at the time of interview will not be considered.

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Annexure 'A' **TERMS & CONDITIONS**

Tenure: - The appointment is for the tenure period of three (03) years. This appointment will not vest any right to claim by the candidate for regular appointment or permanent absorption in the institute OR for continued contractual appointment which may be renewed or terminated as decided by the Institute.

Remuneration: - The appointment will entitle the appointee to a remuneration as mentioned.

Expiry of Appointment: - The contract will automatically expire on completion of three (03) years. The appointment can be terminated at any time by the Institute. The employee can also leave the Institute by giving 30 days' notice or salary in lieu thereof.

Leave: - The leave entitlement of the appointee shall be governed by the Institute's leave rules as amended from time to time.

The Competent Authority reserves the right to change the number of vacancies, withdraw the process in full or in part and also the right to reject any or all applications received without assigning any reasons or giving notice etc.

The prescribed qualification is minimum requirement and mere possessing the same does not entitle any candidate for selection.

This appointment is whole time and private practice of any kind is prohibited.

He/She will have to work in shifts and can be posted at any place in the Institute.

He/She should also note that he/she will have to conform to the rules of discipline and conduct as applicable to the Institute employees.

No travelling or other allowances will be paid to the candidate for joining the post.

The candidate should not have been convicted by any Court of Law.

Canvassing in any form will render the candidate disqualified for the post.

If any declaration given or information furnished by the candidate proves to be false or if the candidate is found to have willfully suppressed any material information, he/she will be liable to be removed from services and such action as the appointing authority may deem fit.

The decision of the Competent Authority regarding selection of the candidate will be final and no representations will be entertained in this regard. The decision of the committee shall be final and binding.

All disputes will be subject to jurisdiction of Court of Law at JODHPUR (Rajasthan).

Deputy Director (Admin)
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| 12. Details of Educational Qualifications | | | |
|--|--|-------------------------------|------------------------------|
| Examination Passed | University/Board/Institution/Council of Examination | Month, Year of Passing | No. of Extra Attempts |
| Secondary (10 th) | | | |
| Senior Secondary (12 th) | | | |
| MBBS | | | |
| MD/MS | | | |
| DNB/PhD | | | |
| Any Other | | | |
| | | | |

| 13. Work Experience (if any) | | | | | | | | | | | | | | | | |
|-------------------------------------|-------------------------------|---|---|---|---|---|-----------|---|---|---|---|---|--------------------|-----------------------------------|---------------------------------|------------------------------------|
| Name of Organization | Period of Service From | | | | | | | | | | | | Designation | Nature of Duties performed | Total Monthly Emoluments | Reason for Leaving Services |
| | From | | | | | | To | | | | | | | | | |
| | D | D | M | M | Y | Y | D | D | M | M | Y | Y | | | | |
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| 14. Publication | Index National Journal | Index International Journal |
|------------------------|-------------------------------|------------------------------------|
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| 15. If Selected, specify the minimum required time to join | |
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Bring the original and attested photocopies of related documents and publications at the time of Interview.

16. I hereby declare that the entries made in this form as above are true and correct to the best of my knowledge and belief. In the event of any information being found false / incorrect my candidature/services are liable to be terminated without any notice. I agree to abide by the terms and conditions for contractual appointment.

Place: _____

Date: _____

Signature of the Candidate